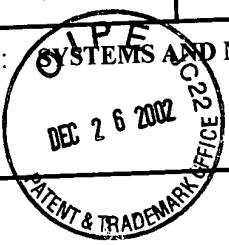


\$ GP 1651

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>			Docket No. 55225 (47703)
Applicant(s): N. Franano			
Serial No. 09/669,051	Filing Date September 24, 2000	Examiner K. Srivastava	Group Art Unit 1651

Invention: **SYSTEMS AND METHODS FOR OPENING OBSTRUCTED BIOLOGICAL CONDUITS**

**RECEIVED**  
JAN 03 2003



TO THE ASSISTANT COMMISSIONER FOR PATENTS: **TECH CENTER 1600/2900**

Transmitted herewith is an amendment in the above-identified application.

☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.

☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	53 -	47 =	6 x	\$9.00	\$54.00
INDEP. CLAIMS	6 -	5 =	1 x	\$42.00	\$42.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$96.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of **\$96.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **04-1105**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: **December 20, 2002**

*Signature*  
**Lisa Swiszc Hazzard (Reg. No. 44,368)**  
**EDWARDS & ANGELL, LLP**  
P.O. Box 9169  
Boston, MA 02209  
(617) 517-5512

I certify that this document and fee is being deposited on <b>12/20/02</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
<i>Signature</i> <b>BETH-ANN MARINO</b>	
Typed or Printed Name of Person Mailing Correspondence	

cc: